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CONFIRMATION NO. 5993

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/644,616	<b>FILING OR 371(c) DATE</b> 08/19/2003 <b>RULE</b>	<b>CLASS</b> 244	<b>GROUP ART UNIT</b> 3662	<b>ATTORNEY DOCKET NO.</b> 2739-002
<b>APPLICANTS</b> Cuong Tu Hua, Fremont, CA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 58
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 00616				
<b>TITLE</b> MULTI-SENSOR GUIDANCE SYSTEM FOR EXTREME FORCE LAUNCH SHOCK APPLICATIONS				
<b>FILING FEE RECEIVED</b> 1017	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	